

Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk

Trinity 3, Proper 7 - 20th June 2021

Informal Eucharist 10.00

Prayers: Reading: Server: R Celebrant: Preacher: S Music: H P







Friday Sunday 25th June 27th June

10.00 Eucharist 10.00 Parish Eucharist

HYMN (422)

- Lead us, heavenly Father, lead us o'er the world's tempestuous sea; guard us, guide us, keep us, feed us, for we have no help but thee; yet possessing every blessing if our God our Father be.
- Saviour, breathe forgiveness o'er us, all our weakness thou dost know, thou didst tread this earth before us, thou didst feel its keenest woe; yet denying, death defying, thou to Calvary didst go.
- Spirit of our God, descending, fill our hearts with heavenly joy, love with every passion blending, pleasure that can never cloy; thus provided, pardoned, guided, nothing can our peace destroy.

SUMMARY OF THE LAW

Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

Amen. Lord, have mercy.

PRAYER OF FORGIVENESS

Let us confess before God that we have sinned. We ask for forgiveness.

In the wilderness we find your grace;

you love us with an everlasting love.

Lord, have mercy.

Lord, have mercy.

There is none but you to uphold our cause; our sin cries out and our guilt is great. Christ, have mercy.

Christ, have mercy.

Heal us, O Lord, and we shall be healed; restore us and we shall know your joy. Lord, have mercy. Lord, have mercy

Loru, nave mercy

May almighty God, who sent his Son into the world to save sinners, bring you his pardon and peace, now and for ever. Thanks be to God **Amen.**

GLORIA

Glory to God in the highest.

Glory to God in the highest.

Glory to God in the highest, and peace to his people on earth.

Glory to God in the highest.

Lord God, heavenly King, almighty God and Father,

Glory to God in the highest.

we worship you, we give you thanks, we praise you for your glory. **Glory to God in the highest.** Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

Glory to God in the highest.

you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

Glory to God in the highest.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the clary of Cod the Eather

in the glory of God the Father.

Glory to God in the highest. Amen.

COLLECT

Almighty God,

you have broken the tyranny of sin

and have sent the Spirit of your Son into our hearts whereby we call you

Father:

give us grace to dedicate our freedom to your service,

that we and all creation may be brought

to the glorious liberty of the children of God;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

Amen.

FIRST READING: 1 CORINTHIANS 13.1-13

¹ If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ² And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³ If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴ Love is patient; love is kind; love is not envious or boastful or arrogant ⁵ or rude. It does not insist on its own way; it is not irritable or resentful; ⁶ it does not rejoice in wrongdoing, but rejoices in the truth. ⁷ It bears all things, believes all things, hopes all things, endures all things.

⁸ Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹ For we know only in part, and we prophesy only in part; ¹⁰ but when the complete comes, the partial will come to an end. ¹¹ When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹² For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³ And now faith, hope, and love abide, these three; and the greatest of these is love. This is the word of the Lord.

Thanks be to God.

HYMN (62)

- Be still, for the presence of the Lord, the Holy One, is here.
 Come, bow before him now, with reverence and fear.
 In him no sin is found, we stand on holy ground.
 Be still, for the presence of the Lord, the Holy One, is here.
- Be still, for the glory of the Lord is shining all around; he burns with holy fire, with splendour he is crowned. How awesome is the sight, our radiant King of light! Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place; he comes to cleanse and heal, to minister his grace. No work too hard for him, in faith receive from him. Be still, for the power of the Lord is moving in this place.

GOSPEL MATTHEW 22.34-46

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

³⁴ When the Pharisees heard that he had silenced the Sadducees, they gathered together, ³⁵ and one of them, a lawyer, asked him a question to test him. ³⁶ "Teacher, which commandment in the law is the greatest?" ³⁷ He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' ³⁸ This is the greatest and first commandment.

³⁹ And a second is like it: 'You shall love your neighbour as yourself.' ⁴⁰ On these two commandments hang all the law and the prophets."

⁴¹ Now while the Pharisees were gathered together, Jesus asked them this question: ⁴² "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." ⁴³ He said to them, "How is it then that David by the Spirit calls him Lord, saying,

⁴⁴ 'The Lord said to my Lord,

"Sit at my right hand,

until I put your enemies under your feet"'?

⁴⁵ If David thus calls him Lord, how can he be his son?" ⁴⁶ No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

This is the Gospel of the Lord.

All Praise to you, O Christ

REFLECTION

HYMN (495)

- Loving Shepherd of thy sheep, keep thy lamb, in safety keep; nothing can thy power withstand, none can pluck me from thy hand.
- Loving Saviour, thou didst give thine own life that we might live; and the hands outstretched to bless bear the cruel nails' impress.
- I would praise thee every day gladly all thy will obey like thy blessed ones above happy in thy precious love.

- Loving Shepherd, ever near, teach thy lamb thy voice to hear; suffer not my steps to stray from the straight and narrow way.
- Where thou leadest I would go, walking in thy steps below; till, before my Father's throne, I shall know as I am known.

PRAYER OF FAITH

Let us declare our faith in God. We believe in God the Father, from whom every family in heaven and on earth is named.

We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high. We believe in one God; Father, Son and Holy Spirit. Amen.

INTERCESSIONS

LORD'S PRAYER

And now, as Jesus taught us so we pray:

Our Father in heaven,

hallowed be your name.

Your Kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

as we forgive those who sin against us.

Lead us not into temptation,

but deliver us from evil.

For the kingdom,

the power and the glory are yours.

Now and for ever. Amen

SIGN OF PEACE

God calls us to peace:

in God's justice is our peace.

Christ calls us to be God's people:

in Christ is our peace.

The peace of the Lord be always with you

And also with you.

HYMN (625)

 Praise the Lord, ye heavens, adore him! Praise him, angels, in the height; sun and moon, rejoice before him, praise him, all ye stars of light. Praise the Lord, for he hath spoken; worlds his mighty voice obeyed: laws, which never shall be broken, for their guidance hath he made. cf Ephesians 2.14,15

 Worship, honour, glory, blessing, Lord, we offer up to thee name; young and old, thy praise expressing, in glad homage bend the knee. All the saints in heaven adore thee, we would bow before thy throne; as thine angels serve before thee, so on earth thy will be done.

The gifts of bread and wine are then brought to the table

The Lord be with you and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Why is it right to give thanks and praise?

Listen, and we will hear.

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish.

But chiefly are we bound to praise you

because you raised him gloriously from the dead.

For he is the true paschal lamb who was offered for us,

and has taken away the sin of the world.

By his death he has destroyed death,

and by his rising to life again he has restored to us everlasting life.

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live.

Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Why do we share this bread and wine?

Listen, and we will hear.

On the night before he died, when darkness had fallen,

Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying:

'This is my body, given for you. Do this to remember me.'

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying:

'This is my blood, poured out for you and for many,

for the forgiveness of sins.'

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Saviour.

How do we follow Jesus Christ?

Listen, and we will hear.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms.

And now with St Anne, St Andrew, St Edmund and all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever. **Amen.**

BREAKING OF THE BREAD

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread.

DISTRIBUTION OF HOLY COMMUNION

Silent prayer of thanksgiving then notices

FINAL BLESSING'

May God embrace you with love and make kindness flow out from you. May God ignite courage within you and transform you into agents of justice and peace. May God grant you humility and give you perseverance to nurture unity. Amen. HYMN (27)

- All who would valiant be, 'gainst all disaster, let them in constancy follow their Master. There's no discouragement shall make them once relent, their first avowed intent to be a pilgrim.
- Those who beset them round with dismal stories, do but themselves confound their strength the more is. No foe shall stay their might though they with giants fight: they will make good the right to be a pilgrim.
- Since, Lord, thou dost defend us with thy Spirit, we know we at the end shall life inherit. Then fancies flee away, we'll fear not what they say, we'll labour night and day to be a pilgrim



We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Lindsey Archer or the church wardens.

After Church—Now that up to 30 people can meet outside we are once again meeting in the Church Garden after our morning service (weather permitting) to sit for a chat. Please join us if you can. We cannot yet serve tea and coffee but feel free to bring your own drink with you.

Eat or Heat—There is still a real need at this time. Now we are back in church, please start to bring in donations.

The following items are particularly required at this time: Boxes of Cereal, Canned meat, Canned tomatoes, Canned vegetables (i.e. carrots, peas etc.), Canned dessert,

Long Life milk/Milk Powder, Instant Coffee, Pulses, Kidney Beans, Chick Peas, Sanitary Towels, Tampons.

Aug to Sept Rotas—The Aug to Sept rotas need to be produced before Mick goes on holiday at the beginning of July. If you are on the rotas please let him know any dates you are not available by 27th June. Also if you have not yet resumed duties since the lock down but are now ready to do also let him know by then.

Scramblers– We hope to restart Scramblers properly at the beginning of September and launch a campaign for more attendees. If you were a Scramblers Leader before lock down and are happy to restart, or if you would be interested in joining the team please let Mick or one of the churchwardens know.

FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

Anniversaries for June. 1st Blanche Gooch, 2nd Robert Bridger, 3rd Roseanna Bates, 5th Doris Scrutton, 12th Peter Ilsley, 17th Kathleen Leech, 18th Bob Birchnall, 25th Winifred Bonnett, 26th Ethel Ellett, 27th Mary Verrier, Jenny Harwood.

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen